



## **Urgent Delegated Executive Decisions 27 April 2020**

**This is a summary of decisions. It is intended to give early notice of the decisions taken.**

**If you require further information about the meeting, please contact Committee Services on [01926] 456114.**

### **1. Amendment to the Statement of Community Involvement**

The recommendations in the report were approved.

### **2. Confidential Report - HR and Payroll System**

The recommendations in the report were approved.