



**Cabinet**  
**Thursday 2 November 2023**

**This is a summary of decisions and not the formal minutes of the Cabinet. It is intended to give early notice of the decisions taken.**

**If you require further information about the meeting, please contact Committee Services on [01926] 456114.**

- 1. Apologies for Absence** – These will be detailed in the minutes.
- 2. Declarations of Interest** – These will be detailed in the minutes.
- 3. Minutes** – These will be detailed in the minutes.

**Part 1**

(Items upon which a decision by Council is required)

**6. Abbey Fields Swimming Pools Project**

The recommendations in the report were approved, along with the following recommendations from the Overview & Scrutiny Committee:

1. the project undertakes a review on the assurance of the environmental energy reduction measures;
2. an independent review of the costs is carried out; and
3. Cabinet should be provided with a full briefing on the previous site analysis that has been done so that they can be properly informed when making their decision.

(The above will form a recommendation to Council on 15 November 2023)

**4. Fees and Charges 2024/25**

The recommendations in the report were approved.

(The above will form a recommendation to Council on 15 November 2023)

**5. Corporate Strategy 2023/30**

The recommendations in the report and addendum were approved.

(The above will form a recommendation to Council on 15 November 2023)

**Part 2**

(Items upon which a decision by Council is not required)

**7. Local Government Association Corporate Challenge Report and Action Plan**

The recommendations in the report and addendum were approved.

**8. Future of Hydrogen Hub Project**

The recommendations in the report were approved.

**9. Public and Press – The press and public were excluded.**

**10. Confidential Appendices to Item 6 – Abbey Fields Swimming Pools Project**

The confidential appendices were noted.

**11. Confidential Appendix to Item 8 – Future of Hydrogen Hub Project**

The confidential appendix was noted.

**12. Minutes – These will be detailed in the minutes.**