

NOTE: THIS SUMMARY IS NOT THE FORMAL MINUTES OF THE EXECUTIVE. IT IS INTENDED TO GIVE EARLY NOTICE OF THE DECISIONS TAKEN.

IF YOU REQUIRE FURTHER INFORMATION ON THE PROCEEDINGS AT THE MEETING PLEASE CONTACT COMMITTEE SERVICES ON [01926] 456114.

2. **Declarations of Interest** – These will be recorded in the minutes.

Part One

None

Part Two

3. **Local Plan Preferred Options**

The recommendations were agreed as set out subject to:

- (1) The inclusion of revised Map 2 – Potential Suitable Urban Edge of Urban Sites;
- (2) The inclusion of Burton Green as a Category 2 growth village;
- (3) The preferred option on HS2 be amended to read: "Our preferred option is not to support or make provision for the Hs2 rail line; and
- (4) Green belt paragraph 16.5, be reviewed by officers before publication and the final wording of this paragraph be delegated to the Head of Development Services in consultation with the Deputy Leader;
- (5) With regard to affordable housing the inclusion of the emphasis that the requirement for 40% of new homes on developments of 10 or more dwellings in urban areas, and 5 or more dwellings in rural areas will be enforced unless there are "exceptional" circumstances.