## **Executive**

## Thursday 8 May 2014

A meeting of the Executive will be held in the Town Hall, Royal Leamington Spa on Thursday 8 May 2014, at 6.00pm.

## Membership:

Councillor A Mobbs (Chair)

Councillor L Caborn Councillor J Hammon
Councillor M Coker Councillor D Shilton
Councillor S Cross Councillor N Vincett

Councillor Mrs M Grainger

Also attending (but not members of the Executive):

Independent Group ObserverCouncillor MacKayLabour Group ObserverCouncillor EdwardsLiberal Democrat Group ObserverCouncillor Boad

Chair of the Overview & Scrutiny Committee Councillor Mrs Blacklock

Chair of the Finance & Audit Scrutiny Committee Councillor Barrott

## **Emergency Procedure**

At the commencement of the meeting, the Chairman will announce the emergency procedure for the Town Hall.

## **Agenda**

## 1. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

## 2. Minutes

To confirm the minutes of the meetings held on 16 and 23 April 2014.

(To follow)

#### Part 1

(Items upon which a decision by Council is required)

## 3. Vice Chairman of the Council 2014/15

In accordance with Procedure Rule 23, to amend the recommendation to Council for the person to be elected as the Vice-Chairman of the Council for 2014/15.

#### Part 2

(Items upon which the approval of the Council is not required)

## 4. Council HQ Relocation Project - Update Report

To consider a report from the Deputy Chief Executive (BH) (Item 4/Page 1)

# 5. Use of Chief Executive's delegated powers for Heritage Lottery Funding Grant

To consider a report from Neighbourhood Services

(Item 5/Page 1)

#### 6. **Public and Press**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following items by reason of the likely disclosure of exempt information within the paragraphs of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006, as set out below.

| Item Nos. | Para<br>Nos. | Reason  |
|-----------|--------------|---|
| 7         | 1            | Information relating to an Individual   |
| 7         | 2            | Information which is likely to reveal the identity of an individual   |
| 7         | 3            | Information relating to the financial or business affairs of<br>any particular person (including the authority holding that<br>information) |

### 7. **Minutes**

To confirm the confidential minutes of the meeting held on 12 March 2014

(Item 7/Page 1)

(Not for Publication)

Agenda published Tuesday 29 April 2014

General Enquiries: Please contact Warwick District Council, Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.

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E-Mail: committee@warwickdc.gov.uk

For enquiries about specific reports, please contact the officers named in the reports You can e-mail the members of the Executive at <a href="mailto:executive@warwickdc.gov.uk">executive@warwickdc.gov.uk</a>

Details of all the Council's committees, councillors and agenda papers are available via our website www.warwickdc.gov.uk/committees

Please note that the majority of the meetings are held on the first floor at the Town Hall. If you feel that this may restrict you attending this meeting, please call (01926) 353362 prior to this meeting, so that we can assist you and make any necessary arrangements to help you attend the meeting.

The agenda is also available in large print, on request, prior to the meeting by calling 01926 353362.