

**NOTE: THIS SUMMARY IS NOT THE FORMAL MINUTES OF THE EXECUTIVE. IT IS INTENDED TO GIVE EARLY NOTICE OF THE DECISIONS TAKEN.**

**IF YOU REQUIRE FURTHER INFORMATION ON THE PROCEEDINGS AT THE MEETING PLEASE CONTACT COMMITTEE SERVICES ON [01926] 456114.**

2. **Declarations of Interest** – These will be recorded in the minutes.

3. **Minutes** – These were agreed.

### **Part One**

There were no part one items for consideration.

### **Part Two**

4. **Local Plan Revised Development Strategy**

The recommendations were agreed as set out in the report subject to an additional recommendation 2.6 in the report which amends Appendix 1 Revised Development Strategy Paragraph 2.4 to read as follows:

"2.4 Following this consultation the next steps will be:

- Analyse the consultation responses;
- Complete work on a Joint Strategic Housing Market Assessment;
- Take account of the consultation responses and the Joint Strategic Housing Market Assessment to prepare a Submission Draft Local Plan;
- The latest Government Statistical Release is used as an important part of the evidence base for the requirements for Housing and Associated Services;
- Undertake a further round of consultation on the Submission Draft Plan;
- Submit a final draft of the Local Plan to the Government's Planning Inspectorate;
- Participate in an Examination in Public presided over by an independent Planning Inspector;
- Receive the Inspector's report; and
- Adopt the Local Plan.

5. **Public & Press** – The public and press were excluded.

6. **Minutes** – These were agreed.