

A meeting of the above Committee will be held in the Town Hall, Royal Leamington Spa on Wednesday 29 May 2019, at 7.30pm or at the end of the scheduled training session, whichever is the latter.

## Membership:

Councillor A Boad  
Councillor G Cullinan  
Councillor I Davison  
Councillor A Dearing  
Councillor P Kohler

Councillor R Margrave  
Councillor A Milton  
Councillor N Murphy  
Councillor M Noone  
Councillor P Redford  
Councillor S Sanghera

## Emergency Procedure

At the commencement of the meeting, the emergency procedure for the Town Hall will be announced.

## Agenda

### 1. Apologies & Substitutes

- (a) to receive apologies for absence from any Councillor who is unable to attend; and
- (b) to receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

### 2. Declarations of Interest

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

3. **Minutes**

To confirm the minutes of the meeting held on 2 April 2019. **(To follow)**

4. **Health Scrutiny Sub-Committee**

- (a) to confirm whether or not the Health Scrutiny Sub-Committee membership should be politically proportionate;
- (b) to appoint a minimum of four Members of the Overview & Scrutiny Committee to the Health Scrutiny Sub-Committee;
- (c) to appoint all remaining Members of the Overview & Scrutiny Committee to be substitute Members on the Health Scrutiny Sub-Committee;

5. **Review of the Work Programme, Forward Plan and Comments from the Executive**

To consider a report from Democratic Services. **(To follow)**

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For enquiries about specific reports, please contact the officers named in the reports.  
You can e-mail the members of the Committee at [o&scommittee@warwickdc.gov.uk](mailto:o&scommittee@warwickdc.gov.uk)

Details of all the Council's committees, councillors and agenda papers are available via our website [www.warwickdc.gov.uk/committees](http://www.warwickdc.gov.uk/committees)

Please note that the majority of the meetings are held on the first floor of the Town Hall. If you feel that this may restrict you attending this meeting, please telephone (01926) 456114 prior to the meeting, so that we can assist you and make any necessary arrangements to help you to attend the meeting.

The agenda is available in large print on request, prior to the meeting, by telephoning (01926) 456114