

# Overview and Scrutiny Committee

Tuesday 8 May 2013

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A meeting of the above Committee will be held at the Town Hall, Royal Leamington Spa on Tuesday 8 May 2013 at 6.00pm.

## Membership:

	Councillor B Gifford (Chairman)	
Councillor Mrs A Blacklock		Councillor R Edwards
Councillor A Boad		Councillor Mrs J Falp
Councillor R Brookes		Councillor Mrs S Gallagher
Councillor R Copping		Councillor B Gill
Councillor R Davies		Councillor G Guest
Councillor Ms J Dean		Councillor Mrs E Higgins
Councillor B Dhillon		Councillor J Weber

## Agenda

### 1. **Emergency Procedure**

At the commencement of the meeting, the emergency procedure for the Town Hall will be announced.

### 2. **Substitutes**

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

### \*3. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

**If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.**

- \*4. **Minutes**  
To confirm the minutes of the meeting held on 16 April 2013.  
**(Item 4/Page 1)**
- \*5. **Comments from the Executive**  
To consider a report from Civic & Committee Services. **(Item 5/Page 1)**
- \*6. **Forward Plan**  
To consider the Forward Plan from May 2013 to August 2013.  
**(Item 6/Page 1)**
- \*7. **Review of the Work Programme**  
To consider a report from Civic & Committee Services. **(Item 7/Page 1)**
- \*8. **Implications on Warwick District Council of Warwickshire County Council proposals to outsource on-street parking enforcement.**  
To consider a report from Neighbourhood Services **(Item 8/Page 1)**
- \*9. **Safeguarding Children Action Plan Update**  
To consider a report from the Head of Housing & Property Services.  
**(Item 9/Page 1)**
- \*10. **End of Term Report**  
To consider a report from Civic & Committee Services **(Item 10/Page 1)**
- \*11. **Task and Finish Group – Sexual Entertainment Venues**  
To receive a verbal report on progress from Councillor Brookes
- \*12. **Task and Finish Group – Staff Volunteering**  
To approve the membership of the Task & Finish Group.
- \*13. **Public and Press**  
To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following item by reason of the likely disclosure of exempt information within the paragraph 3 of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006.
- \*14. **Minutes**  
To confirm the confidential minutes of the meeting held on 16 April 2013.  
**(Item 14/Page 1)**

**\*15. Comments from the Executive**

To consider a confidential report from Civic & Committee Services.

**(Item 15/Page 1)**

**(\*Denotes those items upon which decisions will be made under delegated powers, as previously granted by the Council).**

Published on 29 April 2013

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**For enquiries about specific reports: Please contact the officers named in the reports.**

**You can e-mail the members of the this Committee at**

**[o&scommittee@warwickdc.gov.uk](mailto:o&scommittee@warwickdc.gov.uk)**

**Details of all the Council's committees, councillors and agenda papers are available via our website [www.warwickdc.gov.uk/committees](http://www.warwickdc.gov.uk/committees)**

**Please note that the majority of the meetings are held on the first floor of the Town Hall. If you feel that this may restrict you attending this meeting, please telephone (01926) 412656 prior to the meeting, so that we can assist you and make any necessary arrangements to help you to attend the meeting.**

**THE AGENDA IS AVAILABLE IN LARGE  
PRINT ON REQUEST, PRIOR TO THE  
MEETING.**