

Finance and Audit Scrutiny Committee

Tuesday 3 November 2015

A meeting of the above Committee will be held at the Town Hall, Royal Leamington Spa on Tuesday 3 November 2015 at 6.00pm.

Membership:

| | | |
|-----------------------|----------------------------|------------------------|
| | Councillor Barrott (Chair) | |
| Councillor Butler | | Councillor Illingworth |
| Councillor Day | | Councillor Mann |
| Councillor Gifford | | Councillor Quinney |
| Councillor Harrington | | Councillor Rhead |
| Councillor Heath | | Councillor Thompson |

Emergency Procedure

At the commencement of the meeting, the Chairman will announce the emergency procedure for the Town Hall.

Agenda

Part A – General Items

1. **Substitutes**

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

2. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

3. **Minutes**

To confirm the minutes of the meetings held on 22 and 29 September 2015.
(Item 3/Page 1)

Part B – Audit Items

4. **Risk Management Annual Report**

To consider a report from Finance **(Item 4/Page 1)**

Part C – Scrutiny Items

5. **Finance Contracts Register**

To consider a report from Finance **(Item 5/Page 1)**

6. **Comments from the Executive**

To receive a report from Civic & Committee Services **(Item 6/Page 1)**

7. **Review of the Work Programme & Forward Plan**

To consider a report from Civic & Committee Services **(Item 7/Page 1)**

8. **Executive Agenda (Non Confidential Items and Reports) – Wednesday 4 November 2015**

To consider non-confidential items on the Executive agenda, which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the day of the meeting. You are requested to bring your copy of that agenda to this meeting.
(Agenda circulated separately)

9. **Public and Press**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following item by reason of the likely disclosure of exempt information within paragraphs 1 and 3 of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006.

10. **Golf Contract Update**

To consider a report from Cultural Services **(Item 10/Page 1)**

11. **Review of Building Cleaning Services**

To consider a report from Housing & Property Services **(To follow)**

12. **Executive Agenda (Confidential Items and Reports) – Wednesday 4 November 2015**

To consider the confidential items on the Executive agenda which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the day of the meeting. You are requested to bring your copy of that agenda to this meeting.
(Agenda circulated separately)

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Enquiries about specific reports: Please contact the officers named in the reports.

You can e-mail the members of the this Committee at
F&Ascrutinycommittee@warwickdc.gov.uk

Details of all the Council's committees, councillors and agenda papers are available via our website www.warwickdc.gov.uk/committees

Please note that the majority of the meetings are held on the first floor at the Town Hall. If you feel that this may restrict you attending this meeting, please call (01926) 353362 prior to this meeting, so that we can assist you and make any necessary arrangements to help you attend the meeting.

The agenda is also available in large print, on request, prior to the meeting by calling 01926 353362.