

## Warwick District Council Forward Plan July 2016 to September 2016

## **Councillor Andrew Mobbs Leader of the Executive**

The Forward Plan is a list of all the Key Decisions which will be taken by the Executive or its Committees in the next four months. The Warwick District Council definition of a key decision is: - a decision which has a significant impact or effect on two or more wards and/or a budgetary effect of £50,000 or more.

Whilst the majority of the Executive's business at the meetings listed in this Forward Plan will be open to the public and media organisations to attend, there will inevitably be some business to be considered that contains, for example, confidential, commercially sensitive or personal information.

This is formal notice under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that part of the Executive meeting listed in this Forward Plan will be held in private. This is because the agenda and reports for the meeting will contain exempt information under Part 1 of Schedule 12A to the Local Government Act 1972 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. Those items which are proposed to be considered in private are marked as such along with the reason for the exclusion in the list below.

If you would like to make representations or comments on any of the topics listed below, including the confidentiality of any document, you can write to the contact officer, as shown below, at Riverside House, Milverton Hill, Royal Learnington Spa, Warwickshire, CV32 5HZ. Alternatively you can phone the contact officer on (01926) 456114. If your comments are to be referred to in the report to the Executive or Committee they will need to be with the officer 7 working days before the publication of the agenda. You can, however, make comments or representations up to the date of the meeting, which will be reported orally at the meeting. The Forward Plan will be updated monthly and you should check to see the progress of the report you are interested in.

(817)

| Section 1 – The Forward Plan July 2016 to September 2016 |                   |  |   |                                   |   |  |  |  |
|--|-------------------|--|---|-----------------------------------|---|--|--|--|
| Topic and<br>Reference                                   | Purpose of report | If requested by Executive -date, decision & minute no. | Date of<br>Executive,<br>Committee<br>or Council<br>meeting | Publication<br>Date of<br>Agendas | Contact<br>Officer &<br>Portfolio<br>Holder | External<br>Consultees/<br>Consultation<br>Method/<br>Background<br>Papers |  |  |

| 27 July 2016   |   |                          |                                     |           |                                    |  |
|--|---|--------------------------|-------------------------------------|-----------|------------------------------------|--|
| Budget Review Quarter 1 to include financial projections (Ref 764) | To Report on the latest financial prospects for the current and future 5 years  |                          | Executive 27/7/2016                 | 19/7/2016 | Andy<br>Crump<br>Cllr<br>Whiting   |  |
| Investment in Leisure<br>Centres<br>(745)                          | To seek approval to commence enabling works for leisure centre investment at St Nicholas Park and Newbold Comyn Leisure Centres | Nov 4 <sup>th</sup> 2015 | Executive 27/7/2016                 | 19/7/2016 | Rose<br>Winship<br>Cllr Coker      | Consultation with users in Jan/Feb 2016, with clubs and national governing bodies of sport, and with the wider community through the Planning process and dialogue Various reports from June 2014 onwards. |
| Car Parking strategy<br>(790)                                      | To consider the future off-street car parking needs of Leamington, Warwick and Kenilworth and how these should be addressed     |                          | Executive 2/6/16 Reason 3 27/7/2016 | 19/7/2016 | Rob Hoof<br>Cllr.<br>Shilton       |  |
| Support to Town & Parish Council (Ref 804)                         | To review and modify support given to Town & Parish Councils  |                          | Executive 27/7/2016                 | 19/7/2016 | Jenny<br>Cayton<br>Cllr<br>Whiting |  |

| Local Council Tax<br>Reduction Scheme<br>(Ref 806)   | To consider modifications to the scheme  | Executive 27/7/2016  | 19/7/2016 | Andrea<br>Wyatt<br>Cllr<br>Whiting |  |
|--|--|--|-----------|------------------------------------|--|
| Council Housing Development Programme (Ref 798)  | To request approval for a development of new council-owned homes in Stoneleigh and Warwick                   | Executive<br><del>29/6/2016</del><br>Reason 4<br>27/7/2016 | 19/7/2016 | Matt Jones<br>Cllr<br>Phillips     |  |
| William Walsgrove House (ref 814)  It is anticipated that this report will be confidential because of information relating to individuals, information which could reveal the identity of individuals and or it relates to the financial or business affairs of any particular person (including the authority holding that information) | To consider the future of the Council ownership and management of this property of Williams Walsgrove House. | Executive 27/7/2016  | 19/7/2016 | Abigail<br>Hay<br>Cllr<br>Phillips |  |
| 69 Willes Road (ref<br>815)  | To request approval for the sale of 69 Willes Road   | Executive 27/7/2016  | 19/7/2016 | Abigail<br>Hay<br>Cllr<br>Phillips |  |

There is no planned meeting of the Executive during August 2016.

| 1 & 28 September 2016 |                                     |  |           |           |            |  |
|-----------------------|-------------------------------------|--|-----------|-----------|------------|--|
| Sales of 69 Willes    | To request approval for the sale of |  | Executive |           | Matt Jones |  |
| Road                  |                                     |  | 1/9/2016  | 31/8/2016 | Cllr       |  |

|   | 69 Willes Road  |                     |           | Phillips                           |
|---|---|---------------------|-----------|------------------------------------|
| Fees and Charges<br>(Ref 770)                               | To propose the level of fees and<br>Charges to be levied from 2nd<br>January 2016 | Executive 28/9/2016 | 20/9/2016 | Andy<br>Crump<br>Cllr<br>Whiting   |
| Leisure Development –<br>Phase II (Kenilworth)<br>(Ref 803) |   | Executive 28/9/2016 | 20/9/2016 | Rose<br>Winship<br>Cllr Coker      |
| Code of Procurement<br>Practice (Ref 805)                   | To consider and recommend to Council and updated Code of Procurement Practice     | Executive 28/9/2016 | 20/9/2016 | John<br>Roberts<br>Cllr<br>Whiting |

| Topic and<br>Reference  | Purpose of report   | If requested by Executive -date, decision & minute no. | Date of Executive, Committee or Council meeting | Publication<br>Date of<br>Agendas | Contact<br>Officer &<br>Portfolio<br>Holder | External Consultees/ Consultation Method/ Background Papers |
|---|---|--|---|-----------------------------------|---|---|
| 2 & 30 November 20  | 16  |  |   |                                   |   |   |
| Budget review<br>Quarter 2 (Ref 779)                                    | To report expenditure for current year and update financial projections     |  | Executive 2/11/2016                             | 25/10/2016                        | Jon<br>Dawson<br>Cllr<br>Whiting            |   |
| Visitor Information<br>Review (Ref 816)                                 | Review of the provision of visitor information services within the District |  | Executive 2/11/2016                             | 25/10/2016                        | David<br>Butler<br>Cllr Butler              | Item 7 Executive 2<br>June 2016                             |
| Rural Urban<br>Community Initiative<br>Scheme applications<br>(Ref 778) | Consider applications for Rural and Urban Initiative Grants                 |  | Executive 30/11/2016                            | 22/11/2016                        | Jon<br>Dawson<br>Cllr<br>Whiting            |   |
| HRA Budgets 2016/17   | To Consider the following year  |  | Executive                                       |                                   | Mike Snow                                   |   |

| (Ref 780) | revenue budgets for the HRA. | 30/11/2016 | 22/11/2016 | Peter    |  |
|-----------|------------------------------|------------|------------|----------|--|
|           |                              |            |            | Phillips |  |

| 5 January 2017.   |   |                    |            |   |                                |
|---|---|--------------------|------------|---|--------------------------------|
| Local Council Tax<br>Reduction Scheme<br>(Ref 806)        | Final approval of Scheme after consultation                                       | Executive 5/1/2017 | 22/12/2016 | Andrea<br>Wyatt<br>Cllr<br>Whiting              |                                |
| Recommendations from<br>One Stop Shop Review<br>(Ref 812) | The report will formally ask for the recommendations from the review to be agreed | Executive 5/1/2017 | 22/12/2016 | Graham<br>Folkes-<br>Skinner<br>Cllr<br>Shilton | Warwickshire<br>County Council |

| 8 February 2017  |   |                       |           |                               |
|--|---|-----------------------|-----------|-------------------------------|
| General Fund<br>2017/18 Budgets &<br>Council Tax<br>(Ref 807)                    | To updates member on the overall financial position of the Council, consider the General Fund Revenue and Capital Budgets for the following financial Year, | Executive<br>8/2/2017 | 31/1/2017 | Mike Snow<br>Cllr<br>Whiting  |
| HRA Rent Setting<br>2017/18<br>(Ref 808)   | To report on the proposed level of Housing Rents for the following year and the proposed budget   | Executive<br>8/2/2017 | 31/1/2017 | Mike Snow<br>Cllr<br>Phillips |
| Heating, Lighting and<br>Water Charges<br>2017/18 – Council<br>Tenants (Ref 809) | To propose the level of recharges to council housing tenants to recover the costs of communal heating, lighting and water supply.                           | Executive 8/2/2017    | 31/1/2017 | Mike Snow Cllr Phillips       |
| Treasury Management<br>Strategy (Ref 810)  | To seek member approval of<br>the Treasury Management<br>Strategy and Investment<br>Strategy for the forth coming<br>year                                   | Executive<br>8/2/2017 | 31/1/2017 | Mike Snow<br>Cllr<br>Whiting  |

**8 March 2017** – No scheduled reports at this time.

| Topic and<br>Reference  | Purpose of report  | History of Committee Dates & Reason code for deferment                                 | Contact<br>Officer &<br>Portfolio<br>Holder | Expansion on<br>Reasons for<br>Deferment  | External Consultees/ Consultation Method/ Background Papers | Request for<br>attendance<br>by<br>Committee |
|---|--|--|---|---|---|--|
| New Rent<br>Arrears Policy<br>(Ref 748)                       | To seek approval of new rent arrears policy for WDC Council Tenants                                  | Executive<br>6/4/2016<br>Executive<br>02/06/16<br>Reason 1<br>29/6/2016<br>Reason: 4,5 | Jacky<br>Oughton<br>Cllr Phillips           | Awaiting outcome of consultation with Housing Advisory Group and further detail on Pay-to-Stay policy from government   |   |  |
| Council Housing<br>Development<br>Programme (Ref<br>813)      | To request approval for a development of new council-owned homes in Stoneleigh and Warwick           | Executive 27/7/2016 Reasons: 4 (Replaces report on Acorn Close development proposal)   | Matt Jones<br>Cllr Phillips                 | Awaiting outcome of feasibility studies (e.g. financial, planning, technical) on a number of sites, which will allow presentation of a single report covering a development programme |   |  |
| Council Housing<br>Asset<br>Management<br>Policy<br>(Ref 774) | To request approval of the<br>'Council Housing Asset<br>Management Policy – Disposal<br>of Property' | Executive 6/4/2016 Reasons: 2, 4, 5  | Andy<br>Thompson<br>Cllr Phillips           | Awaiting outcome of Housing & Planning Bill which may influence the design and implementation of property disposals   |   |  |
| Private sector<br>housing grants<br>policy<br>(Ref 658)       | To propose a revised policy for the allocation of grant funding for private residents                |  | Abigail Hay<br>Cllr Phillips                | This will come forward in due course once the Future of Housing Adaptations Service has been  |   | TBC  |

|  |  |                                   | determined  |  |  |
|--|--|-----------------------------------|---|--|--|
| Housing<br>Revenue Account<br>Business Plan<br>(Ref 775) | To propose revisions to the Housing Revenue Account Business Plan  | Andy<br>Thompson<br>Cllr Phillips | This will come forward when the Housing & Planning Bill, and associated regulations, have been approved by Parliament           |  |  |
| Aids and<br>Adaptations<br>Services<br>(Ref 776)         | To propose a new approach to providing aids and adaptations services for the residents of Warwick District | Abigail Hay<br>Cllr Phillips      | This will come forward when the option for a Warwickshire-wide service is sufficiently well developed to warrant consideration. |  |  |
| Housing Related<br>Support Services<br>(Ref 777)         | To propose new Housing<br>Related Support services for<br>tenants of the Council                           | Jacky<br>Oughton<br>Cllr Phillips | This will come forward when consultation with residents has been completed  |  |  |
| Street Trading<br>Policy Review<br>(Ref 811)             | To consider a draft Street Trading Policy for consultation.  | Kathleen<br>Rose<br>Cllr Grainger |   | Public Consultation - internet, letters to stake and licence holders |  |
| Review of<br>Members<br>Allowances (Ref<br>799)          | To approve the remit for a review of the Council's Members Allowances Scheme                               | Graham<br>Leach<br>Cllr Mobbs     |   |  |  |
| Minor Amendments to the Constitution (Ref 800)           | To recommend to Council some minor amendments to the Council's Constitution                                | Graham<br>Leach<br>Cllr Mobbs     |   |  |  |

| HQ Relocation<br>Project –<br>outcome of<br>phase 1 work<br>(Ref 801) | To consider the outcomes of the phase 1 work and, if appropriate, seek approval for commencement of the phase 2 delivery works   |   | Bill Hunt  Cllrs. Mobbs, Whiting, Cross, Shilton            |   |  |
|---|--|---|---|---|--|
| Strategic<br>Opportunity<br>Proposal<br>(Ref 712)                     | To update Members on the current position.  It is anticipated that this report will be, in part, Confidential by virtue of the information relating to the financial or business affairs of any particular person (including the authority holding that information) | Executive<br>03/09/15<br>30/09/15<br>02/12/2015<br>6/4/2016<br>2/6/2016 | Chris Elliott Cllrs Mobbs, Coker, Phillips, Whiting & Cross | The Local Plan proposals have been subject to a number of public consultations and planning applications involved have also been subject to public consultation. The proposal has been the subject of discussion privately and confidentially with a number of agencies but especially with the County Council.  Submission version of Local Plan; Planning Application (W/14/1076); Planning Application (W/14/0967); Report |  |
| Council<br>Development<br>Company<br>(Ref 727)                        | To consider a report on establishing a Council Development Company   | Executive<br>9/3/2016<br>2/6/2016<br>Reason 2<br>Reason 1               | Andy<br>Thompson<br>Cllr Phillips                           |   |  |

|  |  | 29/6/2016  |   |  |  |
|--|--|--|---|--|--|
| Asset<br>Management<br>Strategy<br>(Ref 641) | To propose an Asset Management Strategy for all the Council's buildings and land holdings. | Executive<br>5/11/2014<br>03/09/15<br>2/6/2016<br>(Moved<br>Reason 6)<br>29/6/2016 | Bill Hunt<br>Cllrs Mobbs,<br>Cross,<br>Shilton,<br>Coker &<br>Whiting |  |  |
| New Rent<br>Arrears Policy<br>(Ref 748)      | To seek approval of new rent arrears policy for WDC Council Tenants                        | Executive<br>6/4/2016<br>02/06/16<br>Reason 1<br>29/6/2016<br>Reason: 4,5          | Jacky<br>Oughton<br>Cllr Phillips                                     |  |  |

| Section 4 – Items which are anticipated to be considered by the Executive but are NOT key decisions |   |   |   |                                   |   |   |  |
|---|---|---|---|-----------------------------------|---|---|--|
| Topic and<br>Reference  | Purpose of report   | If requested by Executive – date, decision & minute no. | Date of Executive, Committee or Council meeting | Publication<br>Date of<br>Agendas | Contact<br>Officer &<br>Portfolio<br>Holder | External Consultees/ Consultation Method/ Background Papers |  |
| Review of<br>Significant<br>Business Risk<br>Register   | To inform Members of the Significant Risks to the Council                           |   | Executive 27/7/2016                             |                                   | Richard Barr<br>Cllr Mobbs                  |   |  |
| Rural Urban<br>Capital Initiative<br>Scheme   | To consider a potential award under<br>the Rural Urban Capital Initiative<br>Scheme |   | Executive 27/7/2016                             |                                   | Jon Dawson<br>Cllr Whiting                  |   |  |
| Review of<br>Significant<br>Business Risk<br>Register   | To inform Members of the Significant Risks to the Council                           |   | Executive 28/9/2016                             |                                   | Richard Barr<br>Cllr Whiting                |   |  |
| Rural Urban<br>Community<br>Initiative Scheme<br>applications                                       | Consider applications for Rural and Urban Initiative Grants                         |   | Executive 28/9/2016                             | 20/9/2016                         | Jon Dawson<br>Cllr Whiting                  |   |  |
| Rural Urban Community Initiative Scheme applications  | Consider applications for Rural and<br>Urban Initiative Grants                      |   | Executive 2/11/2016                             |                                   | Jon Dawson<br>Cllr Whiting                  |   |  |
| Rural Urban<br>Community<br>Initiative Scheme<br>applications                                       | Consider applications for Rural and<br>Urban Initiative Grants                      |   | Executive 30/11/2016                            |                                   | Jon Dawson<br>Cllr Whiting                  |   |  |
| Review of<br>Significant<br>Business Risk<br>Register   | To inform Members of the Significant Risks to the Council                           |   | Executive 5/1/2017                              |                                   | Richard Barr<br>Cllr Mobbs                  |   |  |

| Rural Urban<br>Community<br>Initiative Scheme<br>applications | Consider applications for Rural and<br>Urban Initiative Grants                | Executive 5/1/2017    | Jon Dawson<br>Cllr Whiting    |  |
|---|---|-----------------------|-------------------------------|--|
| Rural Urban Community Initiative Scheme applications          | Consider applications for Rural and<br>Urban Initiative Grants                | Executive<br>8/2/2017 | Jon Dawson<br>Cllr Whiting    |  |
| Nomination of<br>Chair  | To nominate to Council the Chair and Vice-Chairman of the Council for 2017/18 | Executive<br>8/2/2017 | Graham<br>Leach<br>Cllr Mobbs |  |
| Rural Urban<br>Community<br>Initiative Scheme<br>applications | Consider applications for Rural and<br>Urban Initiative Grants                | Executive<br>5/4/2017 | Jon Dawson<br>Cllr Whiting    |  |

## **Delayed reports:**

If a report is late, officers will establish the reason(s) for the delay from the list below and these will be included within the plan above:

- 1. Portfolio Holder has deferred the consideration of the report
- 2. Waiting for further information from a Government Agency
- 3. Waiting for further information from another body
- 4. New information received requires revision to report
- 5. Seeking further clarification on implications of report.

## Details of all the Council's committees, Councillors and agenda papers are available via our website <a href="www.warwickdc.gov.uk/committees">www.warwickdc.gov.uk/committees</a>

The forward plan is also available, on request, in large print on request, by telephoning (01926) 456114