

# Executive

Wednesday 25 July 2018

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A meeting of the Executive will be held at the Town Hall, Royal Leamington Spa on Wednesday 25 July 2018 at 6.00pm.

## Membership:

Councillor A Mobbs (Chairman)  
Councillor N Butler                      Councillor A Rhead  
Councillor M Coker                      Councillor A Thompson  
Councillor M-A Grainger              Councillor P Whiting  
Councillor P Phillips

## Also attending (but not members of the Executive):

Chair of the Finance & Audit Scrutiny Committee	Councillor Quinney
Chair of the Overview & Scrutiny Committee and Whitnash Residents' Association (Independent) Group Observer	Councillor Mrs Falp
Labour Group Observer	Councillor Naimo
Liberal Democrat Group Observer	Councillor Boad

## Emergency Procedure

At the commencement of the meeting, the Chairman will announce the emergency procedure for the Town Hall.

## Agenda

### 1. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

### 2. **Minutes**

To confirm the minutes of the meetings held on 11 & 27 June 2018 (To follow)

## **Part 1**

(Items upon which a decision by Council is required)

None.

## **Part 2**

(Items upon which the approval of the Council is not required)

### **3. Final Accounts 2017/2018**

To consider a report from Finance **(Pages 1 to 64)**

### **4. Ultra-Low Emission Bus Scheme Grant Application**

To consider a report from Health & Community Protection **(Pages 1 to 7)**

### **5. Software and Hardware Upgrade for CCTV Service**

To consider a report from Health & Community Protection **(Pages 1 to 19)**

### **6. Air Quality SPD**

To consider a report from Development Services **(Pages 1 to 29)**

### **7. Canal Conservation Area**

To consider a report from Development Services **(To follow)**

### **8. 2<sup>nd</sup> Warwick Sea Scouts Headquarters**

To consider a report from Development Services **(Pages 1 to 7)**

### **9. Centenary Fields Initiative**

To consider a report from Development Services **(Pages 1 to 6)**

### **10. Leamington Car Park Displacement Strategy**

To consider a report from Neighbourhood Services **(Pages 1 to 12)**

### **11. General Reports**

**(A) Rural and Urban Capital Improvement Scheme (RUCIS) Application** **(Pages 1 to 11)**

**(B) Significant Business Risk Register** **(Pages 1 to 23)**

**(C) Risk Management Annual Report 2017/18** **(Pages 1 to 25)**

## 12. **Public and Press**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following item by reason of the likely disclosure of exempt information within the paragraphs of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006, as set out below.

Item Nos.	Para Nos.	Reason
17	1	Information relating to an Individual
17	2	Information which is likely to reveal the identity of an individual
13, 14, 15, 16 & 17	3	Information relating to the financial or business affairs of any particular person (including the authority holding that information)

## 13. **Creative Quarter: Growth Deal, Bid Options & Potential Purchases**

To consider a report from the Deputy Chief Executive (BH) **(To follow)**

## 14. **Ultra-Low Emission Bus Scheme Grant Application - Appendix**

To consider the confidential appendix relating to Item 4 (electronic only)

## 15. **Software and Hardware Upgrade for CCTV Service**

To consider the confidential appendix relating Item 5 (electronic only)

## 16. **2<sup>nd</sup> Warwick Sea Scouts Headquarters**

To consider the confidential appendix relating to Item 8 (electronic only)

## 17. **Minutes**

To confirm the following confidential minutes of the Executive 11 June & 27 June 2018 **(To follow)**

**(Not for publication)**

Agenda published 17 July 2018

General Enquiries: Please contact Warwick District Council, Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.

Telephone: 01926 456114  
E-Mail: [committee@warwickdc.gov.uk](mailto:committee@warwickdc.gov.uk)

For enquiries about specific reports, please contact the officers named in the reports  
You can e-mail the members of the Executive at [executive@warwickdc.gov.uk](mailto:executive@warwickdc.gov.uk)

Details of all the Council's committees, Councillors and agenda papers are available via our website [www.warwickdc.gov.uk/committees](http://www.warwickdc.gov.uk/committees)

Please note that the majority of the meetings are held on the first floor at the Town Hall. If you feel that this may restrict you attending this meeting, please call (01926) 456114 prior to this meeting, so that we can assist you and make any necessary arrangements to help you attend the meeting.

**The agenda is also available in large print, on request, prior to the meeting by calling 01926 456114.**