

# Overview & Scrutiny Committee Wednesday 28 September 2022

An additional meeting of the above Committee will be held in the Town Hall, Royal Leamington Spa on Wednesday 28 September 2022, at 6.00pm and available for the public to watch via the Warwick District Council <u>YouTube channel</u>.

#### Councillor Milton (Chair)

Councillor A Barton Councillor P Kohler

Councillor G Cullinan Councillor V Leigh-Hunt

Councillor A Dearing Councillor M Noone
Councillor J Dearing Councillor P Redford
Councillor O Jacques Councillor S Syson

Councillor C King

### **Emergency Procedure**

At the commencement of the meeting, the emergency procedure for the Town Hall will be announced

### **Agenda**

#### 1. Apologies & Substitutes

- (a) to receive apologies for absence from any Councillor who is unable to attend; and
- (b) to receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

#### 2. Declarations of Interest

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

#### 3. Minutes

To confirm the minutes of the meeting held on 9 August 2022. (Pages 1 to 5)







#### 4. Work Programme, Forward Plan & Comments from Cabinet

To consider a report from Democratic Services.

(Pages 1 to 13)

## 5. Development Management and Enforcement Performance Update

To consider a report from Development Services.

(Pages 1 to 7)

# 6. Treasury Management Activity Report for period 1 October 2021 to 31 March 2022

To consider a report from Finance.

(Pages 1 to 26)

### 7. Annual Treasury Management Report 2021/22

To consider a report from Finance.

(Pages 1 to 22)

# 8. Cabinet Agenda (Non-Confidential Items and Reports) – Thursday 29 September 2022

To consider the non-confidential items on the Cabinet agenda which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the morning after Group meetings.

(Circulated Separately)

#### 9. Public & Press

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following item by reason of the likely disclosure of exempt information within the paragraphs 1,2 & 3 of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006.

# 10. Cabinet Agenda (Confidential Items and Reports) – Thursday 29 September 2022

To consider the confidential items on the Cabinet agenda which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the morning after Group meetings.

(Circulated separately)

Published Tuesday 20 September 2022

General Enquiries: Please contact Warwick District Council, Riverside House, Milverton Hill, Royal Learnington Spa, Warwickshire, CV32 5HZ.

Telephone: 01926 456114

E-Mail: committee@warwickdc.gov.uk

For enquiries about specific reports, please contact the officers named in the reports. You can e-mail the members of the Committee at <a href="mailto:oandscommittee@warwickdc.gov.uk">oandscommittee@warwickdc.gov.uk</a>

Details of all the Council's committees, councillors and agenda papers are available via our website on the Committees page

We endeavour to make all of our agendas and reports fully accessible. Please see our accessibility statement for details.

The agenda is available in large print on request, prior to the meeting, by telephoning (01926) 456114