

22 May 2013

NOTE: THIS SUMMARY IS NOT THE FORMAL MINUTES OF THE PLANNING COMMITTEE. IT IS INTENDED TO GIVE EARLY NOTICE OF THE DECISIONS TAKEN.

Part A - General

1. **Emergency Procedure**
2. **Substitutes** – These will be detailed in the minutes.
3. **Appointment of Chairman** – This will be detailed in the minutes.
4. **Appointment of Vice-Chairman** – This will be detailed in the minutes.
5. **Declarations of Interest** - These will be detailed in the minutes.
6. **Site Visits** - attendance to this will be detailed in the minutes.
7. **Minutes** – This will be detailed in the minutes of the meeting.

Part B - Planning Applications

8. **W13/0231 – 60 CLARENDON AVENUE, ROYAL LEAMINGTON SPA**

This item was GRANTED in accordance with the recommendations in the report.

9. **W13/0239 – WILLOUGHBY, 12 AUGUSTA PLACE, ROYAL LEAMINGTON SPA**

This item was GRANTED in accordance with the recommendations in the report.

10. **W13/0343 – 9 BINSWOOD AVENUE, ROYAL LEAMINGTON SPA**

This item was GRANTED in accordance with the recommendations in the report and additional conditions in respect of highways.

11. **W13/0344LB – 9 BINSWOOD AVENUE, ROYAL LEAMINGTON SPA**

This item was GRANTED in accordance with the recommendations in the report and additional conditions in respect of highways..

12. **W13/0345 – TREHARROCK, VALLEY ROAD, LILLINGTON**

This item was GRANTED in accordance with the recommendations in the report.

13. **W13/0430 – SHIPLEYS, 128 PARADE, ROYAL LEAMINGTON SPA**

This item was GRANTED in accordance with the recommendations in the report.

14. **W13/0478 – VICTORIA PARK, ARCHERY ROAD, ROYAL LEAMINGTON SPA**

This item was GRANTED in accordance with the recommendations in the report but reducing the term to 3 years with an additional condition for a caravan/traffic management plan and an informative to the applicant on the area taken.

15. **W13/0558 - FORMER HONILEY AIRFIELD, OLDWICH LANE EAST, WROXALL**

This item was GRANTED in accordance with the recommendations in the report.

Part C – Other Matters

16. **TREE PRESERVATION ORDER SUB COMMITTEE**

This will be detailed in the minutes of the meeting.