

3. **Minutes**

To confirm the minutes of the Health Scrutiny Sub-Committee meeting held on 19 January 2016. **(Item 3/Page 1)**

4. **Health Service planning linked to major new developments**

To consider a verbal briefing from the Director of Strategy and Engagement (NHS South Warwickshire Clinical Commissioning Group).

5. **The Council's role in promoting physical activity**

To consider a verbal briefing from Cultural Services.

6. **Health Service implications from the night-time economy; Response from Glen Burley, Chief Executive South Warwickshire NHS Foundation Trust**

To consider a report from Health & Community Protection. **(Item 6/Page 1)**

7. **Health Strategy Update**

To consider a verbal briefing from Health & Community Protection.

8. **Wellbeing Charter Peer Review Feedback**

To consider a verbal briefing from Health & Community Protection.

9. **Review of the Work Programme & Forward Plan**

To consider a report from Democratic Services. **(Item 9/Page 1)**

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