

Overview & Scrutiny Committee Tuesday 7 March 2023

An additional meeting of the above Committee will be held in the Town Hall, Royal Leamington Spa on Tuesday 7 March 2023, at 6.00pm and available for the public to watch via the Warwick District Council [YouTube channel](#).

Councillor Milton (Chair)

Councillor A Barton

Councillor P Kohler

Councillor G Cullinan

Councillor V Leigh-Hunt

Councillor A Dearing

Councillor M Noone

Councillor J Dearing

Councillor P Redford

Councillor O Jacques

Councillor S Syson

Councillor C King

Emergency Procedure

At the commencement of the meeting, the emergency procedure for the Town Hall will be announced

Agenda

1. Apologies & Substitutes

- (a) to receive apologies for absence from any Councillor who is unable to attend; and
- (b) to receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

2. Declarations of Interest

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be disclosed during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

3. Minutes

To confirm the minutes of the meeting held on 7 February 2023. **(Pages 1 to 12)**

4. **Work Programme, Forward Plan & Comments from Cabinet**

To consider a report from Democratic Services.

(To follow)

5. **Record of the Fees & Charges Review Group meeting 2 November 2022**

To note the record of the Fees & Charges meeting 2 November 2022 and append it to the minutes of this meeting.

(Pages 1 to 2)

6. **Record of the Budget Review Group Meeting**

To note the record of the Budget Review Group meeting 8 February 2023 and append it to the minutes of this meeting.

(Pages 1 to 2)

7. **Waste Enforcement Update**

To consider a briefing note from Neighbourhood & Assets

(Pages 1 to 3 and appendices 1 -2)

8. **Development Management and Enforcement Performance Update**

To consider a report from Place, Arts and Economy.

(Pages 1 to 7)

9. **Annual update of the Destination Management Organisation – Shakespeare’s England**

To consider a report from Place, Arts and Economy.

(Pages 1 to 4 and Appendix 1)

10. **Cabinet Agenda (Non-Confidential Items and Reports) – Wednesday 8 March 2023**

To consider the non-confidential items on the Cabinet agenda which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the morning after Group meetings.

(Circulated Separately)

11. **Public & Press**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following items by reason of the likely disclosure of exempt information within the paragraphs of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006, as set out below:

Item Numbers	Paragraph Numbers	Reason
12 - 14	3	Information relating to the financial or business affairs of any particular person (including the authority holding that information)

12. **Cabinet Agenda (Confidential Items and Reports) – Wednesday 8 March 2023**

To consider the confidential items on the Cabinet agenda which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the morning after Group meetings.

**(Circulated separately)
(Not for publication)**

13. **Confidential Appendix to Item 4 – Work Programme, Forward Plan & Comments from Cabinet**

To note the confidential appendix.

(Page 1)
(Not for publication)

14. **Minutes**

To confirm the confidential minutes of the meeting held on 7 February 2023.

(Pages 1 to 2)
(Not for publication)

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For enquiries about specific reports, please contact the officers named in the reports.

You can e-mail the members of the Committee at

oandscommittee@warwickdc.gov.uk

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prior to the meeting, by telephoning (01926)
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