

## **MINUTES OF MEETING**

### **Warwick District Conservation Advisory Forum**

Thursday 9<sup>th</sup> December 2021

14:30 via Microsoft Teams

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#### Attendees:

Cllr George Illingworth  
Cllr Carolyn Gifford

Ms Ruth Bennion (Leamington Society)  
Dr Christine Hodgetts (Warwickshire Gardens Trust)  
Ms Cathy Kimberley (CPRE)  
Mr Mark Sullivan (RTPI)  
Ms Gill Smith (Warwick Society)

Mr Robert Dawson (WDC)

#### Apologies:

Mr Richard Ward (RIBA)  
Mr Angus Kaye (The Victorian Society)  
Cllr Sidney Syson  
Mr James Mackay (20<sup>th</sup> Century Society)

#### 1. **Substitutes and New Members**

Cllr George Illingworth chaired the meeting. Cllr Carolyn Gifford substituted for Cllr Sidney Syson.

#### 2. **Declarations of Interest**

None

#### 3. **Minutes of Last Meeting** (4 November 2021)

Were agreed.

#### 4. **Planning Committee Agenda**

No comments.

## 5. **Planning Applications**

- 5.1 W/21/2042 & W/21/2043/LB – Redevelopment of former Glebe hotel, including partial demolition and construction of 4no. dwellings and conversion to 4no. apartments; including new access, car parking, bin stores, cycle parking and associated infrastructure – Glebe Hotel, Church Street, Barford, CV35 8BS

CAF commented that whilst the revised scheme was an improvement compared with the original submission, it was still felt that a two and a half storey extension would compete with the prominence of the Glebe, which detracts from its special interest. The bulk and massing of the proposal – exacerbated with roof dormers – was considered inappropriate and the proposed fenestration creates a rather busy appearance. It was also felt that the subdivision of the site would cause further harm to the setting of the Grade II listed Glebe.

## 6. **Any Other Business**

CAF raised its ongoing concern again in relation to the former Kings High site in Warwick, as no development had yet commenced. R Dawson confirmed that the matter has been raised with the WDC Development Manager who is seeking a response from the developer.

**Date of next meeting:** 27<sup>th</sup> January 2021

### **Enquiries about the minutes please contact:**

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