Executive

Wednesday 10 July 2013

A meeting of the Executive will be held in the Town Hall, Royal Leamington Spa on Wednesday 10 July 2013, at 6.00pm.

Membership:

Councillor M Doody (Chairman)

Councillor L Caborn Councillor J Hammon
Councillor M Coker Councillor A Mobbs
Councillor S Cross Councillor D Shilton
Councillor Mrs M Grainger Councillor N Vincett

Also attending (but not members of the Executive):

Independent Group ObserverCouncillor MacKayLabour Group ObserverCouncillor EdwardsLiberal Democrat Group ObserverCouncillor Boad

Chair of the Overview & Scrutiny Committee Councillor Mrs Blacklock

Chair of the Finance & Audit Scrutiny Committee Councillor Barrott

Agenda

1. **Emergency Procedure**

At the commencement of the meeting, the emergency procedure for the Town Hall will be announced.

2. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

3. **Minutes**

To confirm the minutes of the meeting held on 4 and 19 June 2013(To follow)

PART 1

(Items which a decision by Council is required)

None.

PART 2

(Items upon which the approval of the Council is not required)

4. Pump Room Gardens Parks for People Project

To consider a report from Neighbourhood Services

(Item 4/Page 1)

5. Council Tax Reduction Scheme

To consider a report from Finance

(Item 5/Page 1)

6. **Town Hall Repairs and Improvements**

To consider a report from Cultural Services

(Item 6/Page 1)

7. Upgrade of Royal Spa Centre Screening Equipment and Supporting Business Case

To consider a report from Cultural Services

(Item 7/Page 1)

8. **Progress on the Warwick Town Centre Plan**

To consider a report from the Deputy Chief Executive (AJ) (Item 8/Page 1)

9. **Mediation & Customer Support Service**

To consider a report from Corporate & Customer Services (Item 9/Page 1)

10. Funding for Homecoming Parade of the Royal Regiment Fusiliers

To consider a report from the Chairman of Warwick District Council

(Item 10/Page 1)

11. **General Reports**

(A) The Procurement of Services from the Voluntary and Community Sector – Summary of Year 1

To receive a report from Corporate & Community Services

(Item 11A/Page 1)

(B) Significant Business Risk Register

To receive a report from Audit

(Item 11B/Page 1)

12. Public and Press

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following item by reason of the likely disclosure of exempt information within the paragraphs of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006, as set out below.

Item Nos.	Para Nos.	Reason
13	1	Information relating to an Individual
13	2	Information which is likely to reveal the identity of an individual

13. Use of CE (4) of the Council's Constitution

To consider a report from the Deputy Chief Executive (AJ) (Item 13/Page 1)

Agenda published 1 July 2013

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For enquiries about specific reports, please contact the officers named in the reports

You can e-mail the members of the Executive at executive@warwickdc.gov.uk

Details of all the Council's committees, councillors and agenda papers are available via our website www.warwickdc.gov.uk/committees

Please note that the majority of the meetings are held on the first floor at the Town Hall. If you feel that this may restrict you attending this meeting, please call (01926) 412656 prior to this meeting, so that we can assist you and make any necessary arrangements to help you attend the meeting.

THE AGENDA IS AVAILABLE IN LARGE PRINT ON REQUEST, PRIOR TO THE MEETING.