

# Members/Trades Unions Joint Consultation & Safety Panel - 4<sup>th</sup> December 2013

Agenda Item No.

4

| COUNCIL                                 |   |  |
|---|---|--|
| Title                                   | Corporate Health & Safety               |  |
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| For further information about this      | Alan Richardson – Health & Safety       |  |
| report please contact                   | Adviser, WDC, Riverside House,          |  |
|   | Leamington Spa, tel: 456734             |  |
| Wards of the District directly affected | N/A                                     |  |
| Is the report private and confidential  | No                                      |  |
| and not for publication by virtue of a  |   |  |
| paragraph of schedule 12A of the        |   |  |
| Local Government Act 1972, following    |   |  |
| the Local Government (Access to         |   |  |
| Information) (Variation) Order 2006?    |   |  |
| Date and meeting when issue was         |   |  |
| last considered and relevant minute     |   |  |
| number                                  |   |  |
| Background Papers                       |   |  |

| Contrary to the policy framework:                                   | No                                   |
|---|--------------------------------------|
| Contrary to the budgetary framework:                                | No                                   |
| Key Decision?   | No                                   |
| Included within the Forward Plan? (If yes include reference number) | No                                   |
| Equality & Sustainability Impact Assessment Undertaken              | Yes/No (If No<br>state why<br>below) |

| Officer Approval  | Date         | Name                                 |
|---|--------------|--------------------------------------|
| Chief Executive/Deputy Chief                            |              |                                      |
| Executive   |              |                                      |
| Head of Service   |              |                                      |
| CMT   |              |                                      |
| Section 151 Officer                                     |              |                                      |
| Monitoring Officer                                      |              |                                      |
| Finance   |              |                                      |
| Portfolio Holder(s)                                     |              |                                      |
| <b>Consultation &amp; Community</b>                     | Engagemer    | nt                                   |
| Insert details of any consultati regard to this report. | on undertake | en or proposed to be undertaken with |
| Final Decision?   |              | Yes/No                               |

## 1. **SUMMARY**

- 1.1 This report records the fact that once again in this reporting period, there have been no accidents / incidents or injuries to Council employees requiring them to take time off work. This marks no lost time or reportable accidents since before April 2013. This is a very positive outcome and is a measurable success of the current Health & Safety management system.
- 1.2 The Councils Health & Safety Adviser will be submitting a report to the SMT Meeting on the 4<sup>th</sup> December summarising the status of current risk assessments, planned Fire Risk Assessment Audit, status of recent audits completed and the status of Legionella Management with Council properties.
- 1.3 Where required, the Health & Safety Adviser will report to the next Members / Trade Union Safety Panel detailing any significant outstanding issues relating to the above subject areas.

#### 2. **RECOMMENDATION**

2.1 That the contents of this report be noted.

#### 3. **REASONS FOR THE RECOMMENDATION**

3.1 To ensure that an effective and updated health & safety management system is maintained and that the Council demonstrates this in an open and transparent manner.

#### 4. **POLICY FRAMEWORK & FIT FOR THE FUTURE**

4.1 The Councils Health & Safety Policy and Codes of Practice continue to follow the HSE's guidance document HSG65 – 'Successful health & safety management', complying with legislation and the various codes of practice.

## 5. **BUDGETARY FRAMEWORK**

5.1 Remedial works undertaken within existing resources.

# 6. **ALTERNATIVE OPTION CONSIDERED**

6.1 Not Applicable

#### 7. BACKGROUND

7.1 Not Applicable

# **Report End**