

## Executive Overview and Scrutiny Committee

Tuesday 6 February 2007

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Monday 29 January 2007

A meeting of the above Committee will be held in the Town Hall, Royal Leamington Spa, on Tuesday 6 February 2007 at **6.30 pm** (or at the conclusion of the Housing presentation, whichever is the latter)

### Membership:

Councillor M Doody - Chairman	
Councillor M G Ashford	Councillor D S Kundi
Councillor R C H Copping	Councillor B S Sandhar
Councillor Mrs J A Falp	Councillor Mrs C A I Sawdon
Councillor G B Guest	Councillor D J Shilton
Councillor Mrs A C Hodgetts	Councillor N Vincett
Councillor M J Kinson	

### Emergency Procedure

At the commencement of the meeting the Chairman will announce the emergency procedure for the Town Hall.

### Declarations of Interest

Declarations should be entered on the form to be circulated with the attendance sheet and declared at item 2 below. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. In the event of an interest being prejudicial, members are reminded that they must withdraw from the room or chamber whenever it becomes apparent that the matter is being considered, unless a dispensation has been obtained from Standards Committee. **If members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.**



## **Agenda**

**1. Substitute Members**

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

**2. Declarations of Interest**

Members to declare the existence and nature of personal and prejudicial interests in items on the agenda in accordance with the adopted Code of Conduct.

**\*3. Minutes**

To confirm the minutes of the meetings held on 5 December 2006.

(Previously circulated)

**\*4. Executive Meetings – Monday 11 December 2006**

To receive the minutes of the meetings of the Executive held on Monday 11 December 2006.

**(Page 1)**(Enclosure)

**\*5. Executive Agenda (Non Confidential Items and Reports)**

To consider the non-confidential items on the agenda of the Executive meeting to be held on Monday 12 February 2007

**You are requested to bring your copy of that agenda to this meeting.**

(Circulated separately)

**\*6. Public and Press**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following items by reason of the likely disclosure of exempt information within the paragraphs of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006.

**\*7. Executive Agenda (Confidential Items and Reports)**

To consider the confidential items on the agenda of the Executive meeting to be held on Monday 12 February 2007

**You are requested to bring your copy of that agenda to this meeting.**

(Circulated Separately)

**(\*Denotes those items upon which decisions will be made under delegated powers, as previously granted by Council).**

**General Enquiries:** Please contact Warwick District Council, Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.

Telephone: 01926 456005

Facsimile: 01926 456121

E-Mail: [committee@warwickdc.gov.uk](mailto:committee@warwickdc.gov.uk)

Enquiries about specific reports: Please contact the officers named in the reports.

You can e-mail the members of the this Committee at

[executiveo&scommittee@warwickdc.gov.uk](mailto:executiveo&scommittee@warwickdc.gov.uk)

Details of all the Council's committees, councillors and agenda papers are available via our website [www.warwickdc.gov.uk/committees](http://www.warwickdc.gov.uk/committees)

**Please note that the majority of the meetings are held on the first floor of the Town Hall. If you feel that this may restrict you attending this meeting, please telephone (01926) 456005 prior to the meeting so that we can assist you and make any necessary arrangements.**

**THE AGENDA IS AVAILABLE IN LARGE PRINT ON REQUEST, PRIOR TO THE MEETING.**