

A meeting of the above Committee will be held remotely on Tuesday 18 August 2020, at 6.00pm and available for the public to watch via the Warwick District Council [YouTube channel](#).

Membership:

| | | |
|-----------------------|---------------------------|-----------------------|
| | Councillor Milton (Chair) | |
| Councillor G Cullinan | | Councillor R Margrave |
| Councillor I Davison | | Councillor M Noone |
| Councillor A Dearing | | Councillor D Norris |
| Councillor O Jacques | | Councillor P Redford |
| Councillor P Kohler | | Councillor D Russell |

Agenda

1. Apologies & Substitutes

- (a) to receive apologies for absence from any Councillor who is unable to attend; and
- (b) to receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

2. Declarations of Interest

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

3. Minutes

- (a) To confirm the minutes of the meeting held on 22 July 2020.
(Pages 1 - 3)
- (b) To confirm the minutes of the meeting of the Joint Meeting of the Finance and Audit Scrutiny Committee and the Overview & Scrutiny Committee held on 29 July 2020.
(Pages 1 - 5)

4. **Task & Finish Group**

To receive a verbal update from the Task & Finish Group on "The Council's approach to equality and diversity, especially with regard to race".

5. **Review of the Work Programme, Forward Plan and Comments from the Executive**

To consider a report from Democratic Services. **(Pages 1 - 15)**

6. **Executive Agenda (Non-confidential Items and Reports) – Monday 24 August 2020**

To consider the non-confidential items on the Executive agenda which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the day of the meeting.

**You are requested to bring your copy of that agenda to this meeting.
(Circulated separately)**

7. **Public and Press**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following item by reason of the likely disclosure of exempt information within the paragraphs 1,2 & 3 of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006.

8. **Executive Agenda (Confidential Items and Reports) – Monday 24 August 2020**

To consider the confidential items on the Executive agenda which fall within the remit of this Committee. The only items to be considered are those which Committee Services have received notice of by 9.00am on the day of the meeting.

**You are requested to bring your copy of that agenda to this meeting.
(Circulated separately)**

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For enquiries about specific reports, please contact the officers named in the reports. You can e-mail the members of the Committee at o&scommittee@warwickdc.gov.uk

Details of all the Council's committees, councillors and agenda papers are available via our website www.warwickdc.gov.uk/committees

Please note that the majority of the meetings are held on the first floor of the Town Hall. If you feel that this may restrict you attending this meeting, please telephone (01926) 456114 prior to the meeting, so that we can assist you and make any necessary arrangements to help you to attend the meeting.

The agenda is available in large print on request,
prior to the meeting, by telephoning (01926)
456114