

# Planning Committee

Tuesday 7 October 2008

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Monday 29 September 2008

A meeting of the above Committee will be held in the Town Hall, Royal Leamington Spa on Tuesday 7 October 2008 at 6.00 pm.

Membership:

Councillor E B MacKay (Chairman)  
Councillor G R Illingworth (Vice Chairman)  
Councillor J T Barrott  
Councillor Mrs A Blacklock  
Councillor R C H Copping  
Councillor R Davies  
Councillor P Dhillon  
Councillor R J Edwards  
Councillor Mrs E Higgins  
Councillor A B Rhead

## Agenda

### Part A - General

1. **Emergency Procedure**

The emergency procedure for the Town Hall will be displayed on screen for information.

2. **Substitutes**

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

\*3. **Declarations of Interest**

Members to declare the existence and nature of personal and prejudicial interests in items on the agenda in accordance with the adopted Code of Conduct.

(Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. In the event of an interest being prejudicial, Members are reminded that they must withdraw from the room or chamber whenever it becomes apparent that the matter is being considered, unless a dispensation has been obtained from Standards Committee. **If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting).**

## **Part B - Planning Applications**

To consider the following reports from the Head of Planning:

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|------|---|-----------|
| *4   | W04/1068 – Stoneleigh Park, Stoneleigh Road, Stoneleigh         | (Page 1)  |
| *5.  | W08/0940 – 2 Gerrard Street, Warwick                            | (Page 16) |
| *6.  | W08/0941CA – 2 Gerrard Street, Warwick                          | (Page 21) |
| *7.  | W08/1047LB – 86 Regent Street, Royal Leamington Spa             | (Page 24) |
| *8.  | W08/1074 – Clarendon House Hotel, 4-8 High Street, Kenilworth   | (Page 27) |
| *9.  | W08/1077LB – Clarendon House Hotel, 4-8 High Street, Kenilworth | (Page 30) |
| *10. | W08/1157 – Butlers Lodge, Church Road, Honiley                  | (Page 33) |
| *11. | W08/1166 – Hintons Nursery, Coventry Road, Guys Cliffe, Warwick | (Page 37) |
| *12. | W08/1186 – 20 Manor Road, Kenilworth                            | (Page 40) |
| *13. | W08/1191 – 73 Dunblane Drive, Cubbington, Royal Leamington Spa  | (Page 43) |

## **Part C - Other Matters**

- |      |   |           |
|------|---|-----------|
| *14. | ENF 379/36/06 – Santan Farm, Narrow Lane, Lowsonford    | (Page 48) |
| *15. | ENF 261/26/07 – Globe Hotel, 10 Theatre Street, Warwick | (Page 50) |

**(\*Denotes those items upon which decisions will be made under delegated powers, as previously granted by the Council).**

Please note:

- (a) the background papers relating to reports on planning applications are open to public inspection under Section 100D of the Local Government Act 1972 and consist of all written responses to consultations made by the Local Planning Authority in connection with the planning applications referred to in the reports, the County Structure Plan Local Plans and Warwick District Council approved policy documents.
- (b) all items have a designated Case Officer and any queries concerning those items should be directed to that Officer.
- (c) in accordance with Council's Public Speaking Procedure, members of the public can address the Planning Committee on any of the planning applications being put before the Committee. If you wish to do so, please call 01926 456005 (Monday to Thursday 8:00am to 7:00pm, Friday 8:00am to 6:00pm and Saturday 9:00am to 1pm) or email [committee@warwickdc.gov.uk](mailto:committee@warwickdc.gov.uk), anytime after the publication of this agenda, but before 12 noon on the working day before the day of the meeting and you will be advised of the procedure.

- (d) please note that the running order for the meeting may be different to that published above, in order to accommodate items where members of the public have registered to address the Committee.
- (e) if there are a significant number of planning applications to be considered by the Committee, it may not be possible to consider them all in one night. Therefore, some applications, including those with public speakers may be adjourned for consideration until the reserve night of this Committee, which is Thursday 9 October 2008.
- (f) occasionally items are withdrawn from the agenda after it has been published. In this instance, it is not always possible to notify all parties interested in the application. However if this does occur, a note will be placed on the agenda via the Council's web site, and where possible, the applicant and all registered speakers (where applicable) will be notified via telephone.

**General Enquiries: Please contact - Members' Services, Warwick District Council,  
Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32  
5HZ.**

**Telephone: 01926 456005**

**Facsimile: 01926 456121**

**E-Mail: [committee@warwickdc.gov.uk](mailto:committee@warwickdc.gov.uk)**

**For enquiries about specific reports, please contact the Case Officer named in the reports.**

**You can e-mail the members of the Planning Committee at  
[planningcommittee@warwickdc.gov.uk](mailto:planningcommittee@warwickdc.gov.uk)**

**Details of all the Council's committees, councillors and agenda papers are available via our website [www.warwickdc.gov.uk/committees](http://www.warwickdc.gov.uk/committees) .**

**Please note that the majority of the meetings are held on the first floor of the Town Hall. If you feel that this may restrict you attending this meeting, please telephone (01926) 456005 prior to the meeting, so that we can assist you and make any necessary arrangements to help you to attend the meeting.**

**THE AGENDA IS AVAILABLE IN LARGE PRINT ON  
REQUEST, PRIOR TO THE MEETING, BY  
TELEPHONING (01926) 456005**