# Executive

## Thursday 4 January 2018

A meeting of the Executive will be held at the Town Hall, Royal Learnington Spa on Thursday 4 January 2018 at 6.00pm.

Membership:

Councillor A Mobbs (Chairman) Councillor N Butler Councillor A Rhead Councillor M Coker Councillor A Thompson Councillor M-A Grainger Councillor P Whiting Councillor P Phillips

#### Also attending (but not members of the Executive):

Chair of the Finance & Audit Scrutiny Committee Chair of the Overview & Scrutiny Committee and Whitnash Residents' Association (Independent) Group Observer Labour Group Observer Liberal Democrat Group Observer Councillor Barrott Councillor Mrs Falp

Councillor Quinney Councillor Boad

#### **Emergency Procedure**

At the commencement of the meeting, the Chairman will announce the emergency procedure for the Town Hall.

#### Agenda

#### 1. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

#### 2. Minutes

To confirm the minutes of the meetings held on

- a) 1 November 2017
- b) 29 November 2017

(To follow)

(Pages 1 to 25)

#### Part 1

(Items upon which a decision by Council is required)

### 3. Revisions to the Scheme of Delegation & Council Procedure Rules

To consider a report from Development Services & Democratic Services (Pages 1 to 11)

#### 4. Housing Allocations Policy Review

To consider a report from Housing

(Pages 1 to 17)

(Pages 1 to 9)

(Pages 1 to 11)

(Pages 1 to 6)

#### Part 2

(Items upon which the approval of the Council is not required)

# 5. **Procurement Partnership and Staffing**

To consider a report from Finance

#### 6. Homelessness Initiatives and the New Legislation

To consider a report from Housing

7. Business Improvement District (BID) Learnington – Update on Renewal Process

To consider a report from Development Services

N.B. Further information to follow on this item

- 8. **Development Services Re-structure Phase 1** 
  - To consider a report from Development Services (Pages 1 to 6)

#### 9. **Public and Press**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following item by reason of the likely disclosure of exempt information within the paragraphs of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006, as set out below.

Item Nos.	Para Nos.	Reason
10	3	Information relating to the financial or business affairs of any particular person (including the authority holding that information)

#### 10. Minutes

To confirm the confidential minutes of the meetings held on 1 November 2017 (Pages 1 to 3) (Not for publication) General Enquiries: Please contact Warwick District Council, Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.

#### Telephone: 01926 456114 E-Mail: <u>committee@warwickdc.gov.uk</u>

For enquiries about specific reports, please contact the officers named in the reports You can e-mail the members of the Executive at <u>executive@warwickdc.gov.uk</u>

Details of all the Council's committees, Councillors and agenda papers are available via our website <u>www.warwickdc.gov.uk/committees</u>

Please note that the majority of the meetings are held on the first floor at the Town Hall. If you feel that this may restrict you attending this meeting, please call (01926) 456114 prior to this meeting, so that we can assist you and make any necessary arrangements to help you attend the meeting.

# The agenda is also available in large print, on request, prior to the meeting by calling 01926 456114.