

## Environment Overview & Scrutiny Committee

Tuesday 4 November 2003

Monday, 27 November 2003

A meeting of the above Committee will be held in the **CASTLE SIXTH FORM CENTRE, ROUNCIL LANE, KENILWORTH**, on Tuesday 4 November 2003, at 6.00pm.

### Membership:

Councillor Mrs J Compton - Chairman	
Councillor Mrs A Blacklock	Councillor J E Hatfield
Councillor R C H Copping	Councillor B S Sandhar
Councillor R I G Davies	Councillor J R Short
Councillor B S Gill	Councillor R W Smith

### Declarations of Interests

Declarations should be entered on the form to be circulated with the attendance sheet and declared at item 2 below. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. In the event of an interest being prejudicial, members are reminded that they must withdraw from the room or chamber whenever it becomes apparent that the matter is being considered, unless a dispensation has been obtained from Standards Committee. **If members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.**

### Agenda

#### 1. **Substitute Members**

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to the Chief Executive, together with the name of the Councillor for whom they are acting.

#### 2. **Declarations of Interests**

Members to declare the existence and nature of personal and prejudicial interests in items on the agenda in accordance with the adopted Code of Conduct.

#### 3. **Minutes**

To confirm the minutes of the meetings held 9 September and 7 October 2003.

**(Page 1)** (Enclosure)

4. **Smells from a Foul Sewer in Kenilworth**

To consider a report from Environmental Health **(Page 9)** (Enclosure)

5. **Planning Best Value Review**

To consider a report from Planning & Engineering **(Page 11)** (Enclosure)

6. **Committee Work Programme**

To consider the attached work programme and consider any amendments to it as necessary **(Page 59)** (Enclosure)

7. **Executive Agenda (Non Confidential Items and Reports)**

To consider items numbers 4, 5, 6, 9 and 10 on the agenda of the Executive meeting to be held on Monday, 10 November 2003 which come within the remit of this Committee. **You are requested to bring your copy of that agenda to this meeting.**

(Circulated separately)

(\*Denotes those items upon which decisions will be made under delegated powers, as previously granted by the Council).

**General Enquiries: Please contact Graham Leach - Members' Services, Warwick District Council, Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.**

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**Enquiries about specific reports: Please contact the officers named in the reports.**

**Details of all the Council's committees, councillors and agenda papers are available via our website [www.warwickdc.gov.uk](http://www.warwickdc.gov.uk).**

**The Agenda is Available in Large Print on Request,  
Prior to the Meeting, by Telephoning Graham Leach on  
(01926) 456102.**