| WARWICK 11 Health Scrutiny Sub-Condition 19 January 2016 COUNCIL                                          |                                                                  |                                               | nmittee –                                                                           | Agenda Item No. 7 |    |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|-------------------|----|
| Title                                                                                                     |                                                                  |                                               | Health Scrutiny Sub-Committee Work Programme                                        |                   |    |
| For further information about this report please contact                                                  |                                                                  |                                               | Lesley Dury, Committee Services Officer, 01926 456114 or committee@warwickdc.gov.uk |                   |    |
| Service Area                                                                                              |                                                                  |                                               | Democratic Services                                                                 |                   |    |
| Wards of the District directly affected                                                                   |                                                                  |                                               | N/A                                                                                 |                   |    |
| Is the report p<br>and not for pul<br>paragraph of s<br>Local Governm<br>the Local Gove<br>Information) ( | blication by v<br>schedule 12A<br>nent Act 1972<br>ernment (Acce | irtue of a<br>of the<br>, following<br>ess to | No                                                                                  |                   |    |
| Date and meeting when issue was last considered and relevant minute number                                |                                                                  |                                               | 24 November 2015                                                                    |                   |    |
| Background Papers                                                                                         |                                                                  |                                               |                                                                                     |                   | _  |
| Contrary to the                                                                                           | e nolicy frame                                                   | awork:                                        |                                                                                     |                   | No |
| Contrary to the policy framework:  Contrary to the budgetary framework:                                   |                                                                  |                                               |                                                                                     |                   | No |
| Key Decision?                                                                                             |                                                                  |                                               |                                                                                     |                   | No |
| Included within the Forward Plan? (If yes include reference number)                                       |                                                                  |                                               |                                                                                     |                   | No |
| Officer/Counci                                                                                            | illor Approval                                                   |                                               |                                                                                     |                   |    |
|                                                                                                           |                                                                  |                                               | nust be approved<br>and the relevant P                                              |                   |    |
| Officer Approval                                                                                          |                                                                  | Date Name                                     |                                                                                     |                   |    |
| Relevant Directo                                                                                          | or                                                               |                                               |                                                                                     |                   |    |
| Chief Executive                                                                                           |                                                                  |                                               |                                                                                     |                   |    |
| CMT                                                                                                       |                                                                  |                                               |                                                                                     |                   |    |
| Section 151 Offi                                                                                          | cer                                                              |                                               |                                                                                     |                   |    |
| Legal                                                                                                     |                                                                  |                                               |                                                                                     |                   |    |
| Finance                                                                                                   |                                                                  |                                               |                                                                                     |                   |    |
| Portfolio Holders                                                                                         | 3                                                                |                                               |                                                                                     |                   |    |
| Consultation U                                                                                            | Indertaken                                                       | I                                             |                                                                                     |                   |    |
| n/a                                                                                                       |                                                                  |                                               |                                                                                     |                   |    |
| Final Decision                                                                                            | <b>)</b>                                                         |                                               | Yes                                                                                 |                   |    |
| Suggested next stens (if not final decision please set out below)                                         |                                                                  |                                               |                                                                                     |                   |    |

# 1. **Summary**

1.1 This report informs the Sub-Committee of its work programme for 2016 (Appendix 1) and of the current Forward Plan January 2016 to April 2016 (Appendix 2).

# 2. Recommendations

- 2.1 The report be noted;
- 2.2 Any amendments suggested at the meeting for the Work Programme, be made accordingly;

#### 3. Reasons for the Recommendation

3.1 The work programme needs to be updated at each meeting to reflect the work load of the Sub-Committee.

### 4. Alternative Options considered

4.1 None.

# 5. **Budgetary Framework**

5.1 All work for the Sub-Committee has to be carried out within existing resources.

# 6. **Policy Framework**

6.1 The work carried out by the Sub-Committee helps the Council to improve in line with its priority to manage services openly efficiently and effectively.

# 7. **Background**

- 7.1 At each meeting, the Sub-Committee will consider their work programme and the Council's published Forward Plan and make amendments where necessary to its work programme.
- 7.2 Overview & Scrutiny Committee may request that the Sub-Committee undertakes areas of health Scrutiny.
- 7.3 Officers may present reports to the Sub-Committee to seek direction on their content.
- 7.4 Warwickshire County Council, as the lead authority for Health Scrutiny, can ask the District Council to undertake areas of health scrutiny.