### **Warwick District Conservation Advisory Forum**

Thursday 6th October via Microsoft Teams 14:30

### Membership:

Councillors: Cllr George Illingworth (Chair); Cllr Carolyn Gifford (Vice Chair)

## Representatives of Organisations

Mr Gordon Cain (RICS)

Dr Christine Hodgetts (Warwickshire Gardens Trust)

Mr Angus Kaye (The Victorian Society)

Ms Cathy Kimberley (CPRE)

Mr James Mackay (20th Century Society)

Ms Gill Smith (Warwick Society)

Mr Mark Sullivan (RTPI)

Mr Richard Ward (RIBA)

Mr Robert Dawson (WDC)

Ms Jane Catterall (WDC)

#### **Agenda**

#### 1. Substitutes and New Members

To receive the name of any Councillor who is to act as a substitute, notice of which has been given to Committee Services, together with the name of the Councillor for whom they are acting.

#### 2. **Declarations of Interest**

Members to declare the existence and nature of any personal and prejudicial interests in items on the agenda, in line with the Council's Code of Conduct

(Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. In the event of an interest being prejudicial, Members are reminded that they must withdraw from the room whenever it becomes apparent that the matter is being considered, unless a dispensation has been obtained from Standards Committee. If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.)









### 3. Minutes of Last Meeting

### 4. Planning Committee Agenda

### 5. **Planning Applications**

- 5.1 W/22/1410 Erection of 3 storey 75 Bed Care Home (Class C2) with associated landscaping and parking, and public footpath access to Hatton Locks and associated works Land On The South Side Of, Birmingham Road, Budbrooke
- 6.0 **Any Other Business**

Date of next meeting: 3<sup>rd</sup> November 2022

# **Enquiries about the agenda please contact:**

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