

# **Licensing Panel**

Tuesday 6<sup>th</sup> September 2011

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A Licensing Panel will be held in the Town Hall, Royal Leamington Spa, on Tuesday 6<sup>th</sup> September 2011 at 2.00 pm.

Membership: Councillors De-Lara-Bond, Pratt and Wilkinson

## **Agenda**

### **1. Emergency Procedure**

At the commencement of the meeting the emergency procedure for the Town Hall will be announced.

### **2. Appointment of Chairman**

To appoint a Chairman for the meeting.

### **3. Declarations of Interest**

Members to declare the existence and nature of personal and prejudicial interests in items on the agenda in accordance with the adopted Code of Conduct.

Declarations should be entered on the form to be circulated with the attendance sheet, and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. In the event of an interest being prejudicial, Members are reminded that they must withdraw from the room or chamber whenever it becomes apparent that the matter is being considered, unless a dispensation has been obtained from Standards Committee. **If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from Officers prior to the meeting.**

### **4. Application for a Review of the Premises Licence issued under the Licensing Act 2003 for Alibi, 62 Market Place, Warwick**

To consider a report from Community Protection.

**(Page 1)**

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**General Enquiries: Please contact Warwick District Council, Riverside House,  
Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.**

**Telephone: 01926 412656**

**Facsimile: 01926 456121**

**E-Mail: [committee@warwickdc.gov.uk](mailto:committee@warwickdc.gov.uk)**

**For Enquires regarding the specific reports please contact the named officer for  
the individual report.**

**Details of all the Council's committees, councillors and agenda papers are  
available via our website [www.warwickdc.gov.uk/committees](http://www.warwickdc.gov.uk/committees)**

**Please note that the majority of the meetings are held on the first floor at the  
Town Hall. If you feel that this may restrict you attending this meeting, please  
call (01926) 412656 prior to this meeting, so that we can assist you and make  
any necessary arrangements to help you attend the meeting.**

**THE AGENDA IS AVAILABLE IN LARGE  
PRINT ON REQUEST, PRIOR TO THE  
MEETING.**