

**Alan Boad**  
Chairman of the Council

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**Council meeting: Wednesday, 9 August 2017**

Notice is hereby given that an ordinary meeting of Warwick District Council will be held at the Town Hall, Royal Leamington Spa on Wednesday, 9 August 2017 at 6.00pm.

**Emergency Procedure**

At the commencement of the meeting, the Chairman will announce the emergency procedure for the Town Hall.

**Agenda**

1. **Apologies for Absence**
2. **Declarations of Interest**

Members to declare the existence and nature of interests in items on the agenda in accordance with the adopted Code of Conduct. Declarations should be entered on the form to be circulated with the attendance sheet and declared during this item. However, the existence and nature of any interest that subsequently becomes apparent during the course of the meeting must be disclosed immediately. If the interest is not registered, Members must notify the Monitoring Officer of the interest within 28 days.

Members are also reminded of the need to declare predetermination on any matter.

If Members are unsure about whether or not they have an interest, or about its nature, they are strongly advised to seek advice from officers prior to the meeting.

3. **Minutes**  
  
To confirm the minutes of the meeting of the Council held on 21 June 2017.  
**(Pages 1 to 12)**
4. **Communications and Announcements**

5. **Petitions**
6. **Notices of Motion**
7. **Public Submissions**
8. **Leader's and Portfolio Holders' Statements**
9. **Questions to the Leader of the Council & Portfolio Holders**
10. **Executive Report**

To consider the Executive meetings on:

- |                             |   |
|-----------------------------|---|
| (a) 12 April 2017           | <b>(Pages 1 - 7)</b>                              |
| (b) 1 June 2017             | <b>(Pages 8 - 38)</b>                             |
| (c) Excerpt of 28 June 2017 | <b>(Pages 39 to 46 plus appendices 1 &amp; 2)</b> |
| (d) Excerpt of 26 July 2017 | <b>(To Follow)</b>                                |

11. **Employment Committee Report**

To consider the report from Employment Committee on 22 March 2017

**(Page 1- 9)**

12. **Appointment as a Planning Committee Substitute**

To appoint Councillor Ashford as a substitute for the Conservative Group on Planning Committee.

13. **Councillor Attendance at meetings 2016/17**

To consider a report from Democratic Services

**(Pages 1 - 11)**

14. **Press and Public**

To consider resolving that under Section 100A of the Local Government Act 1972 that the public and press be excluded from the meeting for the following items by reason of the likely disclosure of exempt information within the paragraphs of Schedule 12A of the Local Government Act 1972, following the Local Government (Access to Information) (Variation) Order 2006, as set out below.

Item Nos.	Para Nos.	Reason
15	1	Information relating to an Individual
15	2	Information which is likely to reveal the identity of an individual
15	3	Information relating to the financial or business affairs of any particular person (including the authority holding that information)
15	5	Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings

15. **Confidential Executive Report**

To consider the Executive meetings on:

(a) 12 April 2017

**(Pages 1 - 3)**

(b) 1 June 2017

**(Pages 4 - 7)**

16. **Common Seal**

To authorise the affixing of the Common Seal of the Council to such deeds and documents as may be required for implementing decisions of the Council arrived at this day.



Chief Executive

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General Enquiries: Please contact Warwick District Council, Riverside House, Milverton Hill, Royal Leamington Spa, Warwickshire, CV32 5HZ.

Telephone: 01926 456114

E-Mail: [committee@warwickdc.gov.uk](mailto:committee@warwickdc.gov.uk)

Enquiries about specific reports: Please contact the officers named in the reports.

Details of all the Council's committees, councillors and agenda papers are available via our website [www.warwickdc.gov.uk/committees](http://www.warwickdc.gov.uk/committees)

Please note that the majority of the meetings are held on the first floor at the Town Hall. If you feel that this may restrict you attending this meeting, please call (01926) 456114 prior to this meeting, so that we can assist you and make any necessary arrangements to help you attend the meeting.

The agenda is also available in large print, on request, prior to the meeting by calling 01926 456114.